



## PIPELINE RIGHT-OF-WAY DESCRIPTION

A 30' WIDE PERMANENT RIGHT-OF-WAY 15' ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE WITH A 20' WIDE TEMPORARY RIGHT-OF-WAY ON THE RIGHT SIDE OF SAID PERMANENT RIGHT-OF-WAY WITH A TOTAL OF 50' DURING CONSTRUCTION.

BEGINNING AT A POINT ON THE WEST LINE OF LOT 4 OF SECTION 4, T3S, R1W, U.S.B.&.M. WHICH BEARS S00"14'45"W 930.16' FROM THE NORTHWEST CORNER OF SAID SECTION 4, THENCE S89'46'40"E 332.20'; THENCE NO0'09'09"E 24.28' TO A POINT IN LOT 4 OF SAID SECTION 4, WHICH BEARS S19'53'35"E 964.73' FROM THE NORTHWEST CORNER OF SAID SECTION 4. THE SIDE LINES OF SAID DESCRIBED RIGHT-OF-WAY BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES. BASIS OF BEARINGS IS A G.P.S. OBSERVATION. TEMPORARY RIGHT-OF-WAY CONTAINS 0.164 ACRES MORE OR LESS. PERMANENT RIGHT-OF-WAY CONTAINS 0.246 ACRES MORE OR LESS.

> CERTIFICATE THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED F NOTES OF ACTUAL SURVEYS MADE BY MIS OR UNDER MY SUPERVIS AND THAT THE SAME ARE TRUE AND CO KNOWLEDGE AND BELIEF. REGISTRATION NO. 6631032 STATE OF LOAD TE OF 10

> > REV: 3 10-17-17 E.C. (WELLS MOVE) SHEET 2 OF 2

**AXIA ENERGY II** 

BUTCHER BUTTE #31-4D-21 PAD
BUTCHER BUTTE #31-134H-21, #31-144H-21, #31-124H-21,
#31-114H-21, #32-24H-21, #31-74H-21, #31-64H-21, #31-54H-21, #31-84H-21, #31-94H-21,
#31-84H-21, #32-64H-21, #32-64H-21, #32-34H-21 & #32-34H-21
PIPELINE RIGHT-OF-WAY ON
RYAN ROSS LANDS
SECTION 4, T3S, RIW, U.S.B.&M.
DUCHESNE COUNTY, UTAH





County Surveyor's File # 3/263